

# WASHINGTON 4-H ENROLLMENT FORM

(Office Use Only)

County Code: 0 \_ \_  
(0+2-digit-WA county number)

Group Code: \_ \_ \_  
(3-digit club/group number)

Member Code: \_ \_ \_ \_  
(5-digit unique member/leader ID#)

(Leader fills in this section)

DATE: \_\_\_\_\_ GEN/ORG. LEADER: \_\_\_\_\_ PHONE: ( ) \_\_\_\_\_

CLUB NAME: \_\_\_\_\_ MAILING ADDRESS: \_\_\_\_\_

Circle one: 1-Community Club 2-Sch. Club 3-After-Sch. Club 4-Military Club 5-Spec. Int./Short-Term  
6-Overnight Camp 7-Day Camp 8-Sch. Enrichment 9-Individual/Fam. 4-H 10-Sch. Age Care

**PLEASE PRINT**

Circle one: M-Member G-General/Org. Ldr. P-Project Ldr. A-Activity Ldr. R-Resource Ldr.

Circle one: N-New Enrollment R-Re-enrollment D-Drop from Club Ch-Change/Add Information

Youth Leader (Members Only) Circle one or more: Indirect Volunteer Direct Volunteer Middle Manager  
(Youth Leaders or Adult Leaders Only)

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ MI: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Zip + 4: \_ \_ - \_ \_ City: \_\_\_\_\_ State: \_\_\_\_\_

School (Opt.): \_\_\_\_\_ Yr. in 4-H: \_\_\_\_\_ Birthday: \_\_\_ / \_\_\_ / \_\_\_ Gender: M  F

Grade: \_\_\_\_\_ (Yth. only) Disabled:  Disability: \_\_\_\_\_ Accommodation Needed? Yes  No

Residence: Farm  Rural  Urban  Suburb  Central City  E-mail \_\_\_\_\_  
(Under 10,000) (Under 50,000) (Over 50,000) (Over 50,000)

Ethnic: Hispanic  Not Hispanic

Race: (Check all that apply) White  Black  Alaskan/Am.Indian  Asian  Hawaiian/Pac.Isl.  Other

PROJECT CODE	PROJECT NAME	PROJECT YEAR
Example: FHB	Just Outside the Door	1
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Parent/Guardian: \_\_\_\_\_ Signature: \_\_\_\_\_

Home Ph: \_ \_ - \_ - Work: \_ \_ - \_ -

Family E-mail \_\_\_\_\_

Leader Signature: \_\_\_\_\_ Date: \_\_\_\_\_